

## UNITED STATES PATENT AND TRADEMARK OFFICE

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## NOTICE OF ALLOWANCE AND FEE(S) DUE

37690

7590

09/13/2005

WOOD, HERRON & EVANS, LLP (LEAR) 2700 CAREW TOWER 441 VINE STREET CINCINNATI, OH 45202 EXAMINER
GORDON, STEPHEN T

ART UNIT

PAPER NUMBER

3612

DATE MAILED: 09/13/2005

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 10/709,698      | 05/24/2004  | Randy S. Reed        | MASL-42             | 3697             |

TITLE OF INVENTION: AUTOMOTIVE INTERIOR TRIM ASSEMBLY AND PAD INSERTION

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|-----------|-----------------|------------------|------------|
| nonprovisional | NO           | \$1400    | \$300           | \$1700           | 12/13/2005 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. <u>PROSECUTION ON THE MERITS IS CLOSED</u>. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE REFLECTS A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE APPLIED IN THIS APPLICATION. THE PTOL-85B (OR AN EQUIVALENT) MUST BE RETURNED WITHIN THIS PERIOD EVEN IF NO FEE IS DUE OR THE APPLICATION WILL BE REGARDED AS ABANDONED.

### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.

B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.

II. PART B - FEE(S) TRANSMITTAL should be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). Even if the fee(s) have already been paid, Part B - Fee(s) Transmittal should be completed and returned. If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

### PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

(571) 273-2885

|                                                                                                                                                                                                                                                                                                                                       |                                                                                                 |                                                                 | or <u>Fax</u>                                                                                                                                                                                                                                                                                                   | (571) 273-2885                                                                                                                                                        |                                                                                                                                                                                   |                                                                           |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--|
| INSTRUCTIONS: This fo<br>appropriate. All further con<br>indicated unless corrected<br>maintenance fee notification                                                                                                                                                                                                                   | below or directed otherwise                                                                     | emitting the ISSU<br>Patent, advance ordin Block 1, by (a)      | E FEE and PUBLIC<br>ders and notification<br>) specifying a new of                                                                                                                                                                                                                                              | CATION FEE (if required of maintenance fees orrespondence address                                                                                                     | uired). Blocks 1 through 5 sl<br>will be mailed to the current<br>s; and/or (b) indicating a sepa                                                                                 | nould be completed where correspondence address as rate "FEE ADDRESS" for |  |
| CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)                                                                                                                                                                                                                                                          |                                                                                                 |                                                                 | Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying                                                                                                                                                     |                                                                                                                                                                       |                                                                                                                                                                                   |                                                                           |  |
| 37690 7:                                                                                                                                                                                                                                                                                                                              | 37690 7590 09/13/2005                                                                           |                                                                 |                                                                                                                                                                                                                                                                                                                 | papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.                                     |                                                                                                                                                                                   |                                                                           |  |
|                                                                                                                                                                                                                                                                                                                                       | N & EVANS, LLP (                                                                                | LEAR)                                                           |                                                                                                                                                                                                                                                                                                                 | Cé                                                                                                                                                                    | ertificate of Mailing or Trans                                                                                                                                                    | mission                                                                   |  |
| WOOD, HERRON & EVANS, LLP (LEAR) 2700 CAREW TOWER 441 VINE STREET CINCINNATI, OH 45202                                                                                                                                                                                                                                                |                                                                                                 |                                                                 | I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below. |                                                                                                                                                                       |                                                                                                                                                                                   |                                                                           |  |
| CINCINIVATI, OI                                                                                                                                                                                                                                                                                                                       | 1 43202                                                                                         |                                                                 |                                                                                                                                                                                                                                                                                                                 | _                                                                                                                                                                     |                                                                                                                                                                                   | (Depositor's name)                                                        |  |
|                                                                                                                                                                                                                                                                                                                                       |                                                                                                 |                                                                 |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                       |                                                                                                                                                                                   | (Signature)                                                               |  |
|                                                                                                                                                                                                                                                                                                                                       |                                                                                                 |                                                                 |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                       |                                                                                                                                                                                   | (Date)                                                                    |  |
| APPLICATION NO.                                                                                                                                                                                                                                                                                                                       | FILING DATE                                                                                     |                                                                 | FIRST NAMED INVE                                                                                                                                                                                                                                                                                                | √TOR                                                                                                                                                                  | ATTORNEY DOCKET NO.                                                                                                                                                               | CONFIRMATION NO.                                                          |  |
| 10/709,698                                                                                                                                                                                                                                                                                                                            | 05/24/2004                                                                                      |                                                                 | Randy S. Reed                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                       | MASL-42                                                                                                                                                                           | 3697 ·                                                                    |  |
| TITLE OF INVENTION: A                                                                                                                                                                                                                                                                                                                 | UTOMOTIVE INTERIOR 1                                                                            | RIM ASSEMBLY                                                    | ' AND PAD INSER                                                                                                                                                                                                                                                                                                 | TION                                                                                                                                                                  | ·                                                                                                                                                                                 |                                                                           |  |
| APPLN, TYPE                                                                                                                                                                                                                                                                                                                           | SMALL ENTITY                                                                                    | ISSUE FE                                                        | EE P                                                                                                                                                                                                                                                                                                            | UBLICATION FEE                                                                                                                                                        | TOTAL FEE(S) DUE                                                                                                                                                                  | DATE DUE                                                                  |  |
| nonprovisional                                                                                                                                                                                                                                                                                                                        | NO                                                                                              | \$1400                                                          |                                                                                                                                                                                                                                                                                                                 | \$300                                                                                                                                                                 | \$1700                                                                                                                                                                            | 12/13/2005                                                                |  |
| EXAM                                                                                                                                                                                                                                                                                                                                  | MINER                                                                                           | ART UN                                                          | т с                                                                                                                                                                                                                                                                                                             | LASS-SUBCLAS S                                                                                                                                                        | ]                                                                                                                                                                                 |                                                                           |  |
| GORDON, STEPHEN T                                                                                                                                                                                                                                                                                                                     |                                                                                                 | 3612                                                            |                                                                                                                                                                                                                                                                                                                 | 296-153000                                                                                                                                                            |                                                                                                                                                                                   |                                                                           |  |
| 1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).  Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. |                                                                                                 |                                                                 | or agents OR, alto<br>(2) the name of a<br>registered attorne                                                                                                                                                                                                                                                   | of up to 3 registered patent attorneys Iternatively,  a single firm (having as a member a ney or agent) and the names of up to ent attorneys or agents. If no name is |                                                                                                                                                                                   |                                                                           |  |
| PLEASE NOTE: Unless                                                                                                                                                                                                                                                                                                                   | O RESIDENCE DATA TO B<br>s an assignee is identified be<br>n 37 CFR 3.11. Completion of         | low, no assignee of                                             | data will appear on                                                                                                                                                                                                                                                                                             | the patent. If an assig                                                                                                                                               | nee is identified below, the d                                                                                                                                                    | ocument has been filed for                                                |  |
| (A) NAME OF ASSIGN                                                                                                                                                                                                                                                                                                                    | EE .                                                                                            | (B                                                              | ) RESIDENCE: (CIT                                                                                                                                                                                                                                                                                               | Y and STATE OR CO                                                                                                                                                     | OUNTRY)                                                                                                                                                                           |                                                                           |  |
|                                                                                                                                                                                                                                                                                                                                       |                                                                                                 |                                                                 |                                                                                                                                                                                                                                                                                                                 | O O.                                                                                                                                                                  |                                                                                                                                                                                   | . 🖽 -                                                                     |  |
|                                                                                                                                                                                                                                                                                                                                       | e assignee category or catego                                                                   |                                                                 |                                                                                                                                                                                                                                                                                                                 | U Individual U                                                                                                                                                        | Corporation or other private gro                                                                                                                                                  | oup entity  Government                                                    |  |
| 4a. The following fee(s) are  Issue Fee                                                                                                                                                                                                                                                                                               | enclosed:                                                                                       | 40                                                              | . Payment of Fee(s):                                                                                                                                                                                                                                                                                            | nount of the fee(s) is e                                                                                                                                              | nclosed                                                                                                                                                                           |                                                                           |  |
|                                                                                                                                                                                                                                                                                                                                       |                                                                                                 |                                                                 | Payment by credit card. Form PTO-2038 is attached.                                                                                                                                                                                                                                                              |                                                                                                                                                                       |                                                                                                                                                                                   |                                                                           |  |
| ☐ Advance Order - # of Copies ☐ The                                                                                                                                                                                                                                                                                                   |                                                                                                 |                                                                 | ☐ The Director is                                                                                                                                                                                                                                                                                               | hereby authorized by                                                                                                                                                  | charge the required fee(s), or (enclose an extra c                                                                                                                                | credit any overpayment, to                                                |  |
| 5. Change in Entity Status                                                                                                                                                                                                                                                                                                            | (from status indicated above                                                                    | )                                                               | •                                                                                                                                                                                                                                                                                                               | <u> </u>                                                                                                                                                              | <u> </u>                                                                                                                                                                          | · · · · · · · · · · · · · · · · · · ·                                     |  |
|                                                                                                                                                                                                                                                                                                                                       | MALL ENTITY status. See                                                                         |                                                                 |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                       | ALL ENTITY status. See 37 C                                                                                                                                                       |                                                                           |  |
| The Director of the USPTO NOTE: The Issue Fee and P interest as shown by the reco                                                                                                                                                                                                                                                     | is requested to apply the Issu<br>Publication Fee (if required) words of the United States Pate | e Fee and Publicat<br>vill not be accepted<br>ent and Trademark | ion Fee (if any) or to<br>from anyone other to<br>Office.                                                                                                                                                                                                                                                       | re-apply any previous<br>han the applicant; a re                                                                                                                      | sly paid issue fee to the applica<br>gistered attorney or agent; or the                                                                                                           | tion identified above. ne assignee or other party in                      |  |
| Authorized Signature                                                                                                                                                                                                                                                                                                                  |                                                                                                 |                                                                 |                                                                                                                                                                                                                                                                                                                 | Date                                                                                                                                                                  |                                                                                                                                                                                   |                                                                           |  |
| Typed or printed name                                                                                                                                                                                                                                                                                                                 |                                                                                                 | · ·                                                             |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                       |                                                                                                                                                                                   |                                                                           |  |
| Alexandria, Virginia 22313-                                                                                                                                                                                                                                                                                                           | -1430.                                                                                          |                                                                 |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                       | the public which is to file (and minutes to complete, includin comments on the amount of the Trademark Office, U.S. Depiss. SEND TO: Commissioner at displays a valid OMB control | •                                                                         |  |

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### United States Patent and Trademark Office

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| WOOD, HERRON & EVANS, LLP (LEAR) |                 |                        | GORDON, STEPHEN T   |                  |
| 2700 CAREW TOWER 441 VINE STREET |                 |                        | ART UNIT            | PAPER NUMBER     |
| CINCINNATI, O                    | H 45202         |                        | 3612                |                  |
|                                  |                 | DATE MAILED: 09/13/200 | 5                   |                  |

# Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 11 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 11 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571) 272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at (703) 305-8283.